



Application for Admission to Ph.D. Programme (2018)

	MOHAMMAD ALI JAUHAR UNIVERSITY, JAUHAR NAGAR, RAMPUR U.P. 244901 email: majur786@gmail.com www.jauharuniversity.edu.in Phone No. 0595-2328786/ 0595-2328787								
1	Candidate's full name (including First Name & Last Name, in Capital letters)	First <input style="width: 100%; height: 25px;" type="text"/> Middle <input style="width: 100%; height: 25px;" type="text"/> Last <input style="width: 100%; height: 25px;" type="text"/>	(Please affix your recent photograph)						
2	Date of Birth	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Date</td> <td style="width: 17%; text-align: center;">Month</td> <td style="width: 50%; text-align: center;">Year</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </table>	Date	Month	Year				Age as on the date
Date	Month	Year							
3	Nationality								
4	Gender (Male/Female)								
5	Community : (SC/ST/OBC/Minority/General)								
6	Physical Disability (if applicable) Furnish details.								
		If Applicable 'Yes'	Percentage of disability	Proof enclosed Yes/No					
	a. Blindness of low vision								
	b. Hearing impairment								
	c. Locomotor disability or cerebral palsy (included all cases of orthopedically handicapped)								
7	Father's Name								
8	Mother's Name								
9	Name of Spouse, if married								
10	Complete correspondence addresses (Present & Permanent)								

Present address (With pincode)	
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Phone (with STD code)	+91				
Mobile No.	+91				
Fax No.	+91				
Permanent address (with PIN code)					
Email:					
Phone (with STD code)	+91				
Mobile No.	+91				
Fax No.	+91				
11.	Referee 1	Referee 2			
Names & complete postal addresses of referees:					
Phone:					
Mobile:					
Email:					
12. Academic Qualification-from 10th onward					
Result awaited cases should not be mention					
Examination/Degree / Diploma	Subjects	Name of the Board/University	Year of passing	Percentage of marks obtained (do not round off)	Proof enclosed Yes/No

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15.	Seminars/Conferences/Workshops/Training Programs/other curricular activities etc. (please enclose separate list giving details)	National level No.	International level No.	Total No.	Proofs enclosed Yes/No		
Attended							
Papers published							

16. Declaration	
I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at my end, my candidature may be cancelled without assigning any reason thereof.	
Date:.....	Signature of applicant

17. Employer Certificate

17. Endorsement by the Employer(for in service candidates only)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer of the Organization/Institute in the case of the in-serve candidate whether in permanent or temporary capacity).

Forwarded to Registrar, Mohammad Ali Jauhar University, Rampur for necessary action.

This is hereby certified that the application of Mr./Mrs./Ms., who has submitted this application for admission to Ph.D Programme in MAJU has been working in this organization namely as in the Post of in temporary/permanent capacity with effect from band or Rs.He/She is drawing a basic pay of Rs..... His/Her next increment is due on.....

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by MAJU, Rampur

(Signature of the forwarding officer)

Name:

Designation:

Place:

Date:

