## MOHAMMAD ALI JAUHAR UNIVERSITY, JAUHAR NAGAR, RAMPUR( U.P) -244901

## Admission to Doctoral (Ph.D.) Programme (2024-25)

Applications are invited for admission to Doctoral (Ph.D.) Programme in Management, Commerce, English, Biochemistry, Mathematics, Chemistry, Botany, Zoology & Pharmacy.

- 1. Candidates may apply on prescribed application form (available at University Website: (www.jauharuniversity.edu.in) with relevant details till 14-September 2024 by paying fee of Rs. 2000/- by D.D in the name of Mohammad Ali Jauhar University to be generated from any Nationalized Bank payable at Rampur U.P. Last date of submission of application form has been extended to 14-September 2024. A hard copy of downloaded application form along with fee must reach the Registrar, Mohammad Ali Jauhar University, Rampur by 14-September 2024. Please write "APPLICATION FOR DOCTORAL PROGRAMME" on the envelop.
- 2. The tentative date of Ph.D. entrance exam will be on 28-September, 2024 at 10:00 A:M at University Premises.
- 3. **Eligibility:** Master's degree with a minimum of 55% marks (or Grade Point of 6.25, where Grade Point System is followed) in the appropriate field.
  - **3.**1- Students who have secured 50% marks in the entrance test are eligible to be called for the interview.
  - **3.**2- A relaxation of 5% marks will be allowed in the entrance examination for the candidates belonging to SC/ST/OBC/differently- Abled category Economically Weaker Section (EWS) and other categories of candidates as per the decision of the commission from time to time.
- 4. Fee @Rs. 60,000 (Sixty Thousand) per annum for all subjects.
- 5. Admissions to the Ph.D. program without "Teacher Fellowship" Will be made on the basis of written test followed by an interview of the qualified candidates on the basis of merit. (Admissions are subject to the availability of seats).
- 6. The candidates qualified NET/SLET//JRF/SRF of UGC/CSIR or equivalent and M.Phill shall be exempted from the written test but they have to apply in the university Performa.
- 7. For more details, please visit our website (www.jauharuniversity.edu.in)

## Application for Admission to Ph.D Programme (20....-)

अध्या र्रावास अली जीहर विश्वविद्याल्य		MOHAMM JAUHAK email: reg website: w Phone No.	algrein			
1	Candidate's full name (including First Name & Last Name, in Capital letters	First  Middle  Last				(Please affix your recent photograph)
2	Date of Birth	Date	9	Month	Year	Age as on the date
3	Nationality					
4	Gender (Male/Fo	emale)				
5	Community : (SC	C/ST/OBC/Minori	ty/General)			
6	Physical Disabil	ity (if applicab	le) Furnish	details.		
		If Applicable 'Yes' Percentage of disability Proof enclosed Yes/No				
a. Blindness of low vision						
b.	Hearing impairment					
	Locomotor disability palsy (included all ca orthopedically handic	ases of				
7	Father's Name					
8	Mother's Name					
9	Name of Spouse					
10	Complete corres	pondence addre	esses (Prese	ent & Perme	nent)	
	<u> </u>					

Present addres (With pincode										
Phone (with STD code)	-	+91								
Mobile No.		+91								
Fax No.	-	+91								
PIN code)	(with									
Email:										
Phone (with STD code)	-	+91								
Mobile No.		+91								
Fax No.	-	+91								
11.		Refe	eree 1		Referee 2					
Names & complete	postal									
addresses of referees:										
Phone:										
Mobile:										
Email:										
12.	Acad	emic	Qualification-	from 10	) <sup>th</sup> onward					
Result awaited cases sh	nould no	ot be 1	mention							
Examination/Degree/ Diploma		ects	Name of the Board/University	Year of passing	Percentage of marks obtained (do not round off)	Proof enclosed Yes/No				

13.												
Nam	e of the Exam											
14.												
S.No	o. Other Exams (	 if an	v) NET/SLI	ET/JRF/SR	F/GATE							
			•	ponsered by			Year			Pe	rcenti	le
	Experience (incl	udin	g present no	sition) Coni	ies of Ser	vic	e Certi	fica	te/s	obtained	from	
	Employer/s mus	t be	enclosed.	sition) Copi	ics of Sci	VIC	c ceru	1100	iic/s	obtained	110111	
	Position held	Or	ganisation Name & Address	From (DD- MM- YYYY)	To (DD-MM-YYYY)	)	year/n	otal non	ths	Job descript (Nature work/du	of	Proof enclosed Yes/No

15.	Seminars/Confer shops/Training P other curricular a	Programs/	National level	Internation level		Tota	al	Proof	s enclosed
	(please enclose sepa details)		No.	No.		No.		Yes/No	
Atte	nded								
Pape	ers published								
			16 Do	claration					
knov	reby declare that wledge and belied tout assigning an	ef. If anything	es made by i is found fal	me in this	applic				
Date	<b>:</b>						Signa	ature of a	applicant

17. Employer Certificate
17. Endorsement by the Employer(for in service candidates only)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer of the Organisation/Institute in the case of the in-serve candidate whether in permanent or temporary capacity).							
Forwarded to Registrar, Mohammad Ali Jauhar University, Rampur for necessary action.							
This is hereby certified that the application of Mr./Mrs./Ms, who has submitted this application for admission to							
Ph.D Programme in MAJU has been working in this organization namely as in the Post of							
temporary/permanent capacity with effect fromband os RsHe/She is drawing a basic pay of RsHis/Her next increment is due on							
Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by MAJU, Rampur							

(Signature of	the forwarding officer)
Name:	
Designation:	
Place:	
Date:	